



HAYWOOD COUNTY BOARD OF COMMISSIONERS

AGENDA REQUEST

Must be presented to the County Manager's Office NO LATER THAN 5 P.M. FRIDAY THE WEEK BEFORE THE MEETING

DATE OF REQUEST: 8/26/16 FROM: Travis Donaldson, Haywood County EMS

MEETING DATE REQUESTED: 9/6/16 Regular meetings: First (1st) Monday of the month at 9:00 am Third (3rd) Monday of the month at 5:30 pm

SUBJECT: Donation of 1 ambulance box from Vehicle VIN #1716 to Southwestern Community College.

REQUEST: (What action are you seeking?) Adoption of a resolution to declare surplus and donate 1 ambulance box from Vehicle VIN #1716 to Southwestern Community College.

BACKGROUND: (Research and justification of proposal and need; Alternatives evaluated; Legal Basis: Outcome-What will be achieved and how will it be measured?) One ambulance box from Vehicle VIN #1716 is no longer of use. Southwestern Community College has a need for this equipment for training purposes.

IMPLEMENTATION PLAN: (How and when will staff undertake the action?) Public notice was placed 8/29/16, which is at least 5 days notice before the 9/6/16 BOCC meeting, so ambulance box may be donated after commissioner approval of resolution on 9/6/16.

FINANCIAL IMPACT STATEMENT: (What is the cost? Where is the money coming from? Optional or mandated?) N/A

SUPPORTING ATTACHMENTS: YES X NO ___ HOW MANY? 5 LIST: 8/30/16 Haywood County Public Notice of Donation of surplus personal property to Southwestern Community College Resolution to be approved and signed 9/6/16 Letter from Southwestern Community College Asset 2983, Vehicle VIN #1716 N. C. G. S. 160A-265 & 160A-280

If yes, one ORIGINAL ATTACHMENT, and 14 copies, copied front and back side of pages, stapled and three-hole punched must accompany the agenda request

PowerPoint Presentation: YES ___ NO X

PERSON MAKING PRESENTATION AT MEETING: Travis Donaldson TITLE: Interim EMS Director PHONE NUMBER: 828-452-4770 E-MAIL: tdonaldson@haywoodnc.net

THIS SECTION FOR OFFICE USE ONLY

Received (Date/Time): County Manager / Clerk to the Board Comments: In an effort to save paper, attachments should be copied on both front and back sides.

HAYWOOD COUNTY, NORTH CAROLINA
PUBLIC NOTICE
DONATION OF PERSONAL PROPERTY

Pursuant to G.S. 160A-280, after 5 days from the posting of this notice, The Board of County Commissioners of Haywood County will consider in their next general session, September 6, 2016, adopting a resolution approving the donation of 1 ambulance box to Southwestern Community College for use in emergency service training. Any questions regarding this donation should be directed to the county purchasing agent during normal business hours at 828-356-2612.

Posted August 30, 2016



STATE OF NORTH CAROLINA
COUNTY OF HAYWOOD

**RESOLUTION OF THE COUNTY OF HAYWOOD, NORTH CAROLINA
DECLARING PROPERTY SURPLUS
AND CONVEYING PROPERTY**

WHEREAS, N.C.G.S. 160A-265 authorizes The Board of County Commissioners of Haywood County to dispose of surplus personal property; and

WHEREAS, N.C.G.S. 160A-280 authorizes the donation of personal property to other governmental units by declaring surplus and adopting a resolution; and

WHEREAS, Haywood County has in its possession:

1 2011 Dodge 4x4 Ambulance, VIN #1716, Asset #2983 purchased 1/21/11, with a current book value of \$0

The box on this ambulance is no longer of use to the county. The 2011 Dodge Truck will be transferred from the Haywood County Emergency Medical Services to Haywood County Maintenance Department; and

WHEREAS, Southwestern Community College is a governmental unit who has a need for this ambulance box for training purposes to be used on a platform for emergency service students to use as a classroom for running scenarios;

NOW, THEREFORE, BE IT RESOLVED that The Board of County Commissioners of Haywood County meeting in general session on Monday, September 6, 2016, does the following:

1. Hereby authorizes the Haywood County Purchasing Manager to declare surplus:

The box on the above Dodge Ambulance

2. Agree to convey above said ambulance box equipment to Southwestern Community College having been posted 5 days on the county website.

ADOPTED this 6th day of September, 2016.

Mark S. Swanger, Chairman
Haywood County Board of Commissioners

ATTEST:

Ira L. Dove, County Manager
Clerk to the Board of Commissioners



Public Safety Training Center
225 Industrial Park Loop • Franklin, NC 28734
828.306.7041 • fax: 828.369.2428
www.southwesterncc.edu

Jim Pressley

I represent Southwestern Community College Public Service Training Center in Franklin NC. I am writing this letter to request the ambulance box that you will be taking off. We would love to have this box the set up on a platform so emergency service students could use it as a class room for running scenarios.

SCC PTSC trains students of all levels and I believe that having the ambulance box would give a more realistic experience for the students, especially the ones that have never go to work around an ambulance before.

If you have any questions please feel free to contact me.

Thank you for considering this request

Krystal Hoyle
EMS Director
Southwestern Community College
Jerry Sutton Public Safety Training Center
255 Industrial Park Loop Franklin NC 28734
828-306-7044 k_hoyle@southwesterncc.edu

ASSET # 2983		MASTER ASSET			DESCRIPTION 2011 DODGE 4X4 1716				
CLASS 07	VEHICLES	FUND SOURCE							
SUBCL AUT	AUTOMOBILES (CA	ACQUIS METH	PO	PURCHASE	MAINT CONT Y		INSURED		N
COMMODITY					VENDOR DESC	Vendor Name Mi	CARRIER		
DEPT 4260	FACILITIES & MA	ACQUIS DATE		01/21/2011	TYPE G		INSURED VAL		0.00
LOC CODE 601	COURTHOUSE	ACQUIS COST		120,300.00	EXPIRE DATE		EXPIRE DATE		
LOC MEMO		ACRES		0.000	ANNUAL COST	0.00	POLICY CST		0.00
ROOM		QTY	1		MEMO	BOX REMOVED 4/	MEMO		
STORAGE LOC		UNIT PRICE		0.00					
		PURCH MEMO							
STATUS A	ACTIVE								
CONDITION EX	EXCELLENT	SOY BOOK		0.00	DEPRECIATE Y				
CUSTODIAN DALE	BURRIS	CURRENT BOOK		0.00	DEPREC PRIN	120,300.00			
TITLEHOLDER		EST SALVAGE		0.00	FIRST YR/PR	2011/07	LAST YR/PR		2015/06
		REPL COST		120,300.00	EST LIFE	4			
TAG # 33840T		LAST INVENT			PERIODS TAKEN	48			
SERIAL # 3D6WU6EL8BG501716		IMPROVE MEMO			ACCUM DEPREC	120,300.00			
MANUFACTURER									
MODEL		RETIRE DATE							
MODEL YEAR		DISP CODE							
LICENSE #		DISP PRICE		0.00					
		SALE PRICE		0.00					
VEND #	PO #	DOCUMENT #	INVOICE #	INV DATE	INV AMT				

G/L Accounts

TYPE	DESC	ORG	OBJ	PROJ	PERCENT
1	ASSET	120000	176000		100.00
2	CONTRA	120000	329117		100.00
5	DEPRECIATION EXPENSE	124260	546400		100.00
6	ACCUMULATED DEPRECIATION	120000	181000		100.00

PO Accounts

ORG	OBJ	PROJ	AMOUNT
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Disposition of Property Donations

§ 160A-265. Use and disposal of property.

In the discretion of the council, a city may:

- (i) hold, use, change the use thereof to other uses, or
- (ii) sell or dispose of real and personal property, without regard to the method or purpose of its acquisition or to its intended or actual governmental or other prior use. (1981 (Reg. Sess., 1982), c. 1236.)

§ 160A-280. Donations of personal property to other governmental units.

(a) A city may donate to a another governmental unit within the United States, a sister city, or a nonprofit organization incorporated by (i) the United States, (ii) the District of Columbia, or (iii) one of the United States, any personal property, including supplies, materials, and equipment, that the governing board deems to be surplus, obsolete, or unused. The governing board of the city or county shall post a public notice at least five days prior to the adoption of a resolution approving the donation. The resolution shall be adopted prior to making any donation of surplus, obsolete, or unused personal property. For purposes of this section a sister city is a city in a nation other than the United States that has entered into a formal, written agreement or memorandum of understanding with the donor city for the purposes of establishing a long term partnership to promote communication, understanding, and goodwill between peoples and to develop mutually beneficial activities, programs, and ideas. The agreement or memorandum of understanding establishing the sister city relationship shall be signed by the mayors or chief elective officer of both the donor and recipient cities.

(b) For the purposes of this section, the term "governmental unit" shall have the same meaning as defined by G.S. 160A-274(a).

(c) The authority granted to a city, county, or governmental unit under this section is in addition to any authority granted under any other provision of law.

(2007-430, s. 1.)