

BOARD OF COMMISSIONERS

J. W. "KIRK" KIRKPATRICK, III, CHAIRMAN  
BILL L. UPTON, VICE CHAIRMAN  
L. KEVIN ENSLEY  
MICHAEL T. SORRELLS  
BRANDON C. ROGERS



INTERIM COUNTY MANAGER  
JOEL MASHBURN

COUNTY ATTORNEY  
LEON M. KILLIAN, III

## HAYWOOD COUNTY BOARD OF COMMISSIONERS AGENDA REQUEST

**Must be presented to the County Manager's Office  
no later than 5:00 p.m. Friday 10 days before the meeting**

**DATE OF REQUEST: Nov. 27, 2016**

**FROM: Andrew C. Messer, Fire Marshal**

**MEETING REQUEST DATE: Dec. 4, 2017**

*Regular meetings: First (1<sup>st</sup>) Monday of the month at 9:00 a.m.  
Third (3<sup>rd</sup>) Monday of the month at 5:30 p.m.*

**REQUEST: (What action are you seeking?)**

*Approval for Fireworks Display at Chestnut Ridge event center for Dec. 30 and Dec. 31, 2017*

**BACKGROUND AND PLAN: (Research and justification of request, implementation plan)**  
*n/a*

**FINANCIAL: (Cost, where is the money coming from, optional or mandated)**  
*n/a*

**SUPPORTING ATTACHMENT: YES \_\_\_\_\_ NO   x**

**POWERPOINT PRESENTATION: YES \_\_\_\_\_ NO   x**

**PERSON MAKING PRESENTATION: Andrew C. Messer**

**TITLE: Fire Marshal**

**PHONE NUMBER: 828-400-3229**

**EMAIL: anmesser@haywoodnc.net**