



HAYWOOD COUNTY  
BOARD OF COMMISSIONERS

**AGENDA REQUEST**

***Must be presented to the County Manager's Office  
NO LATER THAN 5 P.M. FRIDAY 10 DAYS BEFORE THE MEETING***

DATE OF REQUEST: 12/18/2016

FROM: Bradley C. Jowers

MEETING DATE REQUESTED: January

*Regular meetings: First (1<sup>st</sup>) Monday of the month at 9:00 am  
Third (3<sup>rd</sup>) Monday of the month at 5:30 pm*

SUBJECT: Haywood County Local Emergency Planning Committee (LEPC)

REQUEST: Requesting approval for membership changes with additions  
*(What action are you seeking?)*

**BACKGROUND:**

The Haywood County LEPC is very active committee that has been working towards making Haywood County safe for all citizens and all visitor. We are seeking approval to make Johnny Pless the "Haywood Fire East" representative. Mr. Pless was recommended for this position by the Fire Chiefs council. Also requesting to add a membership for Dona Stewart who is the county Public Information Officer.

**IMPLEMENTATION PLAN:**

If approved these two members will become members of the LEPC and will have voting rights for this committee.

**FINANCIAL IMPACT STATEMENT:**

Zero financial impact

SUPPORTING ATTACHMENTS: YES  NO  HOW MANY?

LIST: Will provide minutes from Fire Chiefs council meeting when they become available.

PowerPoint Presentation: YES  NO

PERSON MAKING PRESENTATION AT MEETING: Bradley Jowers / Greg Shuping

TITLE: LEPC Secretary / Chair Person

PHONE NUMBER: 828-371-4048 / 828-508-8397

E-MAIL: Bjowers@haywoodnc.net

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Received (Date/Time): \_\_\_\_\_